



## OUTSTANDING RESEARCH AWARD NOMINATION FORM

This award is to recognize outstanding research conducted on water related topics within the Rocky Mountain Section of American Water Works Association. It can be given annually to recognize members of academia, utility employees, or engineers for exceptional performance and dedication to improving water quality and treatment processes.

INSTRUCTIONS: All blanks must be completed for Award eligibility. Two (2) copies of each application must be submitted by July 1<sup>st</sup> of each calendar year. All nominations are to be sent to either: ***RMSAWWA Awards Committee Chair 1685 S. Colorado Boulevard Unit S #315 Denver, Colorado 80222*** or the current Awards Committee Chair, mailing information available on [www.rmsawwa.net](http://www.rmsawwa.net). Applications including supporting documentation will not be returned.

### I. GENERAL INFORMATION

Person Name: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Mailing Address: \_\_\_\_\_

Employer telephone Number \_\_\_\_\_

Title of Research \_\_\_\_\_

Who funded the research? \_\_\_\_\_

When did the research begin? \_\_\_\_\_

Describe the nominees role in conducting the research: \_\_\_\_\_

Description of research (be specific, include a discussion on the problems/issues that the research addresses): \_\_\_\_\_

Discuss the approach to the research: \_\_\_\_\_

Describe the results of the research: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How is this research being applied in industry within the Rocky Mountain Region? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any technical publications or presentations on the research topic (if possible, provide copies of technical publications): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

II. PERSONAL

a) Years of Experience \_\_\_\_\_  
b) Length of time with present employer: \_\_\_\_\_  
c) Operators Certification number: (if any) \_\_\_\_\_ Classification: \_\_\_\_\_  
d) Previous research conducted on water-related topics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e) Previous awards earned:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

f) Education (Include Short Schools and Seminars if applicable): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

g) Training Units Earned During Past 24 Months (if any):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

h) Courses Instructed During Past 12 Months: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

i) Professional Societies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. PROFESSIONALISM

a) AWWA Membership No. \_\_\_\_\_ Number of Years as a Member \_\_\_\_\_

b) Current Job Title \_\_\_\_\_

Submitted by: (Signature) \_\_\_\_\_

\_\_\_\_\_  
(Printed Name and Title)

\_\_\_\_\_  
(Work Telephone No.)

\_\_\_\_\_  
(Date)